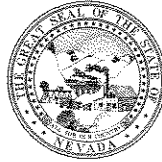


KENNY C. GUINN, *Governor*  
RICHARD W. BUNKER, *Chairman*  
JAY D. BINGHAM, *Vice Chairman*  
GEORGE M. CAAN, *Executive Director*

STATE OF NEVADA



ANDREA ANDERSON, *Commissioner*  
OSCAR B. GOODMAN, *Commissioner*  
ACE I. ROBISON, *Commissioner*  
MARYBEL BATJER, *Commissioner*  
~~ROLAND D. WESTERGARD, Commissioner~~  
MYRNA WILLIAMS, *Commissioner*

**COLORADO RIVER COMMISSION**  
OF NEVADA

July 21, 2005

NOTICE OF MEETING

A meeting of the **LAND MANAGEMENT SUBCOMMITTEE** of the Colorado River Commission of Nevada will be held at **8:30 a.m.** on **WEDNESDAY, JULY 27, 2005**, at the **SAWYER STATE OFFICE BUILDING, 555 EAST WASHINGTON AVENUE, SUITE 3100, LAS VEGAS, NEVADA.**

Following is the agenda:

- A. Conformance to Open Meeting Law.
- B. Approval of minutes of the February 8, 2005, meeting.
- C. Report on the land auction held by the Bureau of Land Management on June 15, 2005, in Laughlin, Nevada.
- D. Report on the Commission's "conservation" lands in Laughlin, Nevada.
- E. Report on the need for gravel pit operations to support development in Laughlin, Nevada.
- F. Presentation by the Laughlin Town Manager on recent developments affecting land management in Laughlin, Nevada.
- G. Comments and questions from the public.
- H. Comments and questions from the subcommittee members.
- I. Next meeting date selection.

A handwritten signature in dark ink, appearing to read "George M. Caan".

George M. Caan, Executive Director

The Sawyer State Office Building is accessible to the handicapped. If a sign language interpreter is needed, please telephone 486-2670 or TDD 486-2698 prior to the meeting.

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

City of Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, NV 89101  
City of North Las Vegas City Hall, 2200 Civic Center Drive, North Las Vegas, NV 89030  
Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, NV 89155  
State of Nevada Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101

THIS NOTICE HAS BEEN FAXED AND POSTING VERIFIED AT THE FOLLOWING LOCATIONS:

City of Boulder City Hall, 401 California Avenue, Boulder City, NV 89005  
City of Henderson City Hall, 240 Water Street, Henderson, NV 89015  
Laughlin Chamber of Commerce, 1725 Casino Drive, Laughlin, NV 89029  
Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029

The agenda is available on the Colorado River Commission's website, <http://crc.nv.gov>